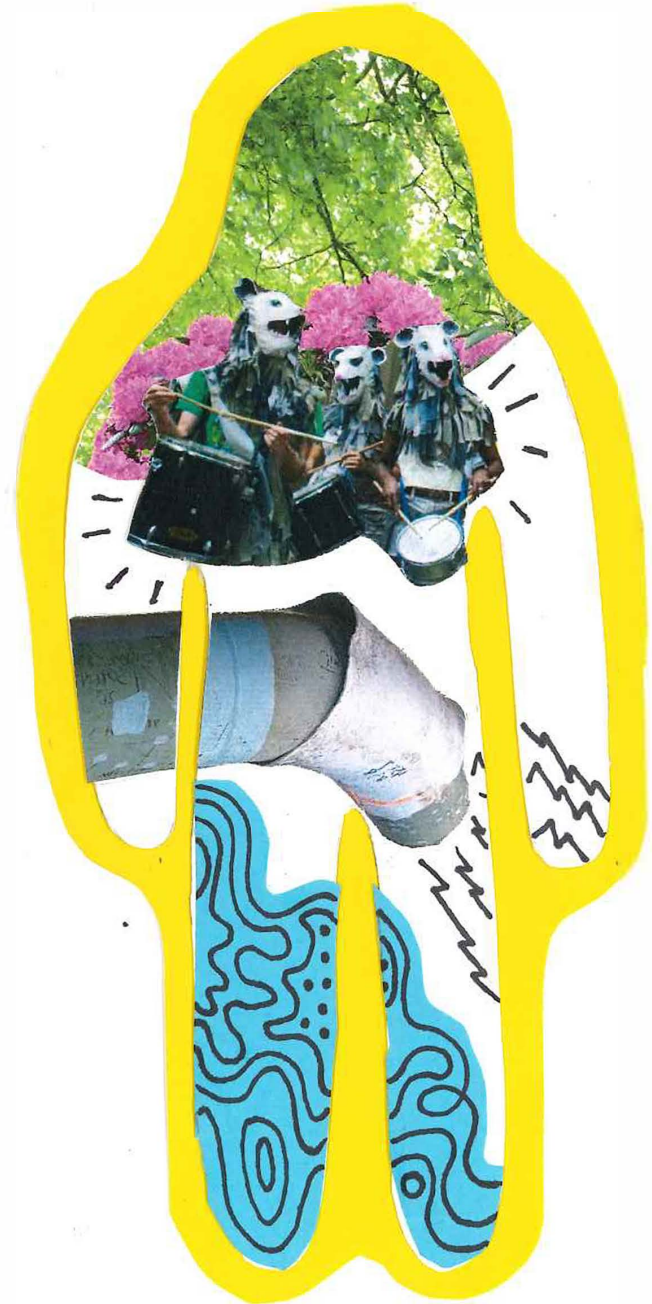


What does a better future
look like to you?
Draw a picture of it!

EMBODYING THE PIPELINE



draw how the pipeline makes
you feel...

Meet the Author



Lucy

Lucy is an Appalachian curious about gender & bodies, and passionate about environmental justice in central Appalachia.

They currently go to school at Penn State.

Thanks for spending time with my work here today! :)

The Land

I grew up on the stolen lands of the Shawnee, Lenape, Cherokee, and Audenosaunee peoples. This land nourished my growth and curiosity. Writing this project, I resided on Susquehannock homelands.

The Mountain Valley Pipeline currently disrupts the stolen land of the Accohannock, cheroenhaka Nottoway, Cherokee, Onikahominy, Eastern Chickahominy, Haliwa-Saponi, Mattaponi, Monacan, Nansemond, Nottoway tribe of VA, Pamunkey, Patowomeck, Piscataway, Piscataway Conoy, Rappa hancock, Sappony, Tutelo, Upper Mattaponi, and other tribes in VA, and the Cherokee, Iroquois, Manahoac, Meherrin, Mingo, Monacan, Moneton, Nottoway, Occaneechi, Saponi, and Shawnee among others in WV. The 'Southgate Extension' threatens the lands of Occaneechi-Saponi people in NC.

I write this zine with intentions of healing and justice for land and people. I seek to trouble capitalist and colonial constructs that attempt to alienate people from land allow projects like the Mountain Valley Pipeline to occur.

Organizations + Educational Content that inspired + informed this zine project:

Organizations

7 Directions of Service

Appalachians Against Pipelines

Protect Our Water Heritage and Rights

Books

Braiding Sweetgrass by Robin Wall Kimmerer

Fresh Banana Leaves by Jessica Hernandez

Belonging by bell hooks

Podily Native by Stacy Alaimo

Y'all Means All edited by Zane McNeill

Deviant Hollers edited by Zane McNeill + Rebecca Scott

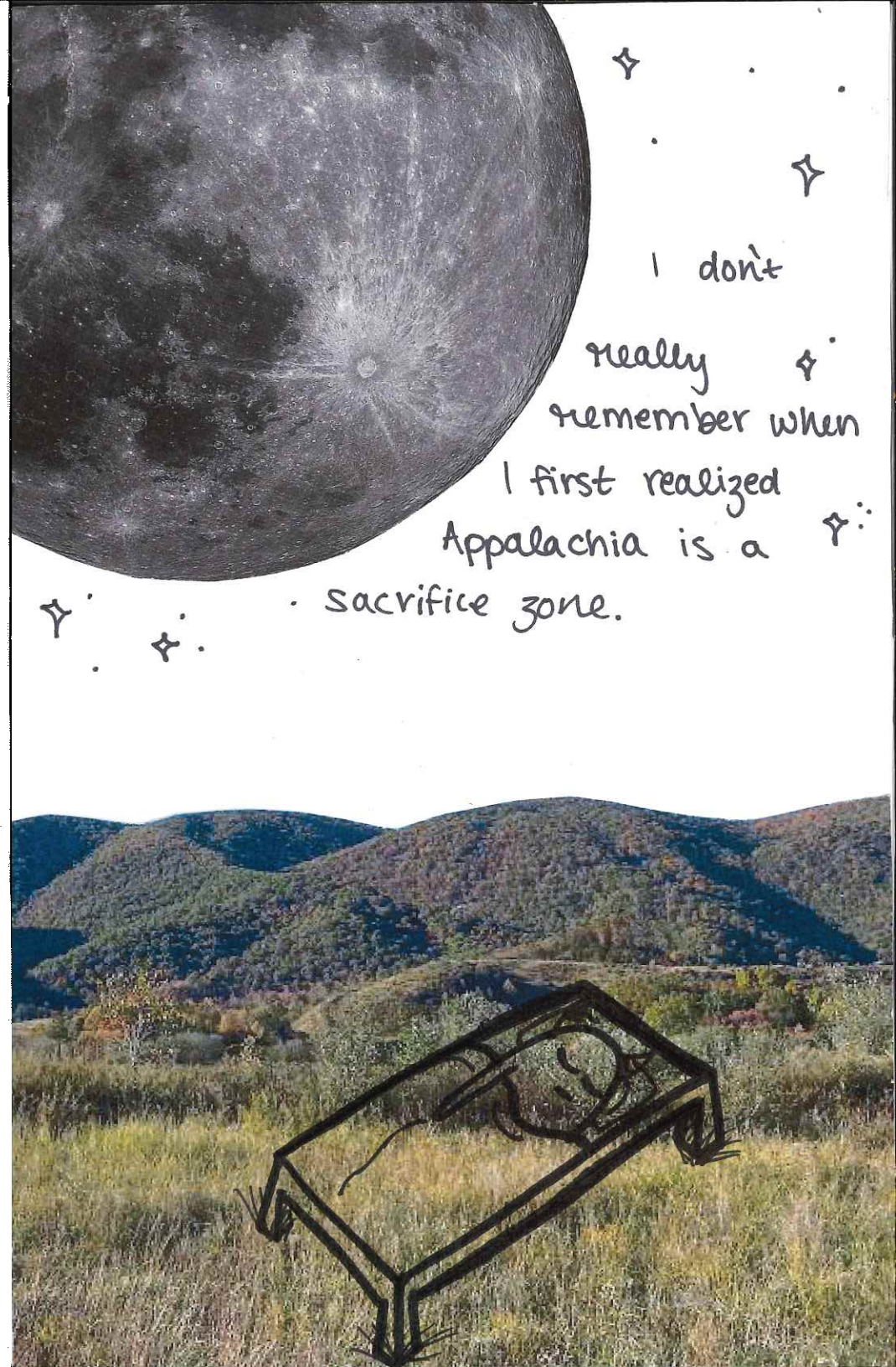
Our Roots Run Deep as Ironweed by Shannon Elizabeth Bell

Staying With the Trouble by Donna Haraway

Underflows by Cleo Wölfle Hazard

Beyond the Periphery of the Skin by Silvia Federici

THANK YOU!



✧ ✧ ✧

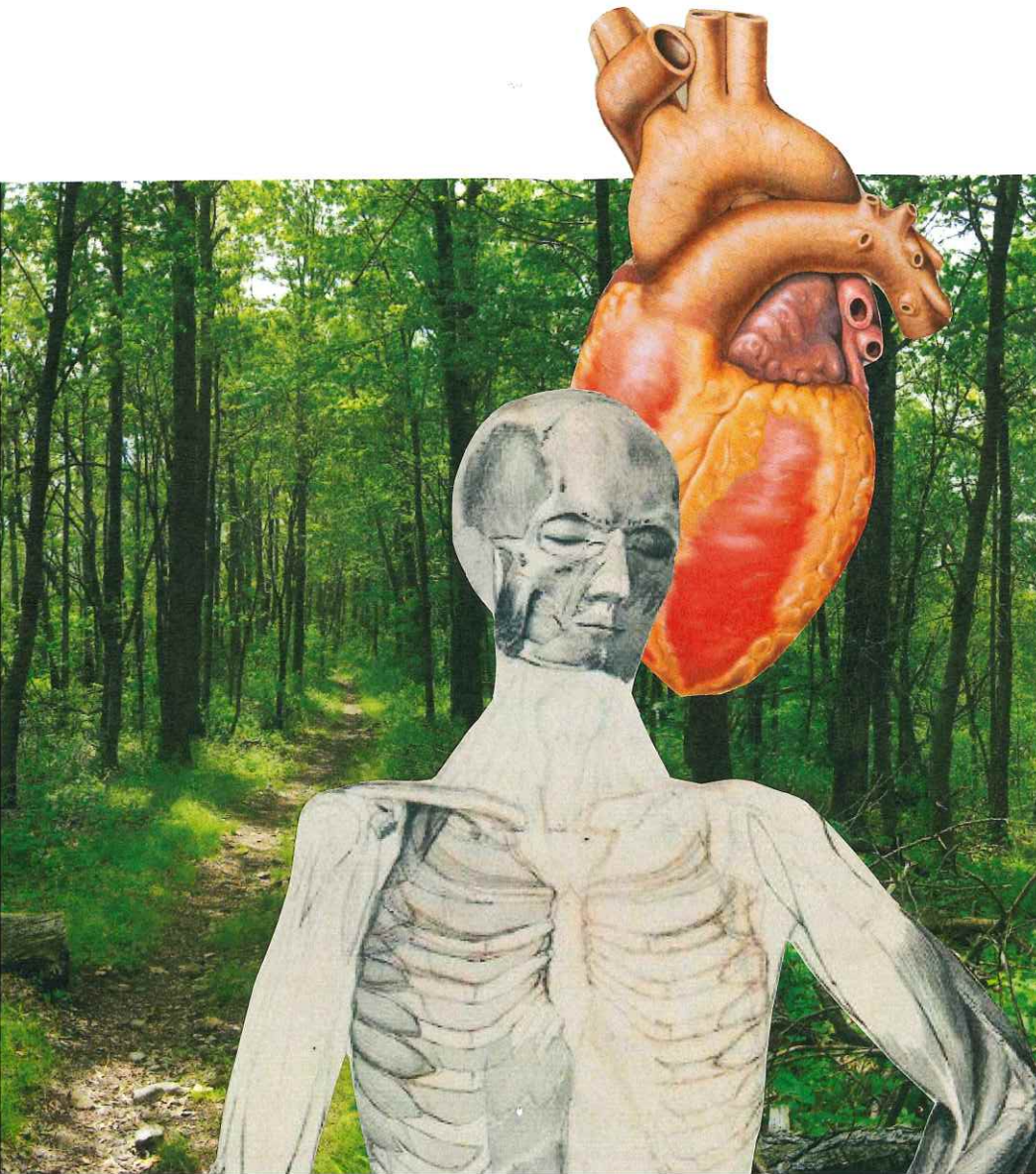
I don't really remember when I first realized Appalachia is a sacrifice zone.

✧ ✧ ✧

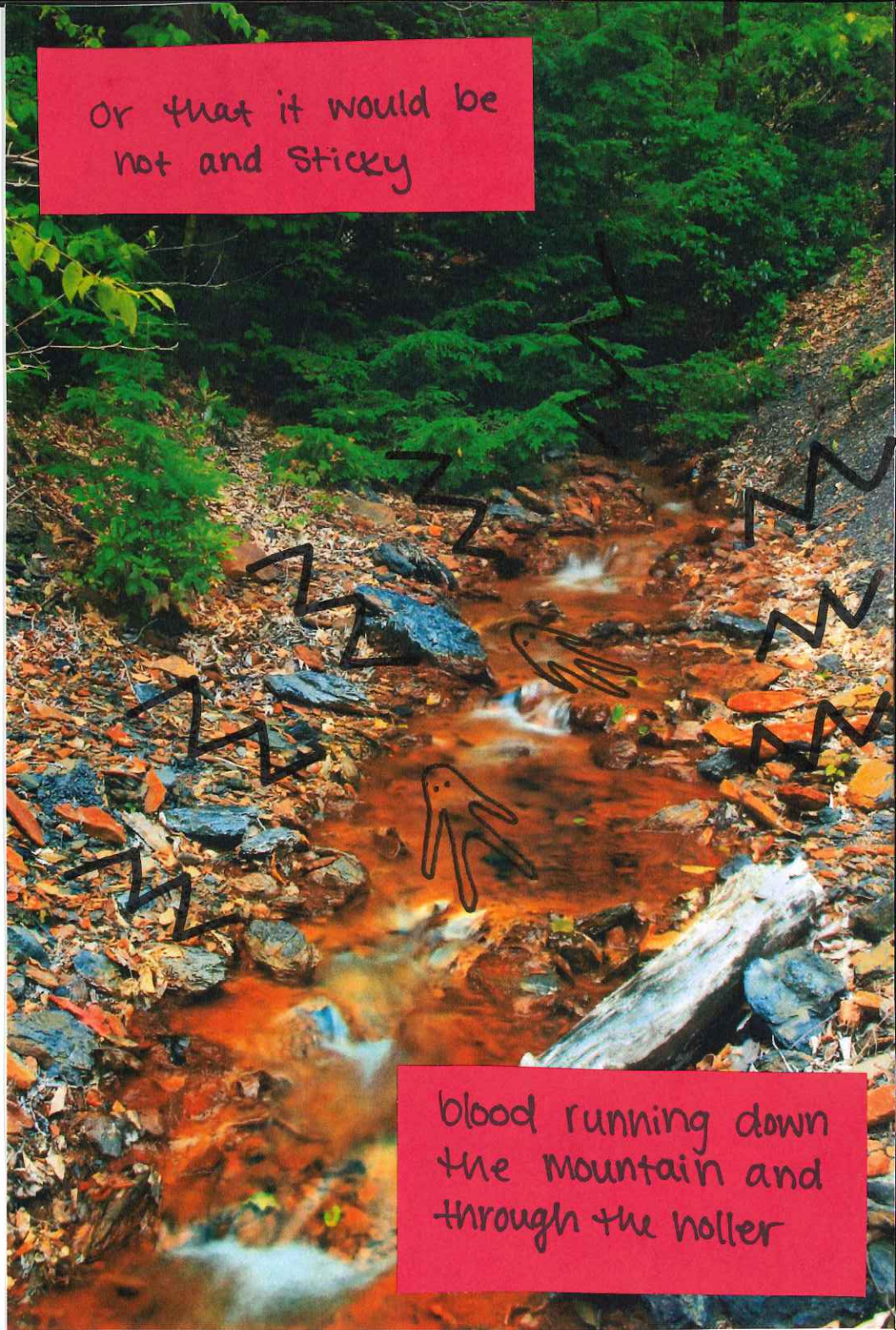


Experiences of injustice give you different eyes to see the world: recognizing how power + exploitation move through space + time.

This recognition often prompts people to become advocates and activists.



Or that it would be hot and sticky

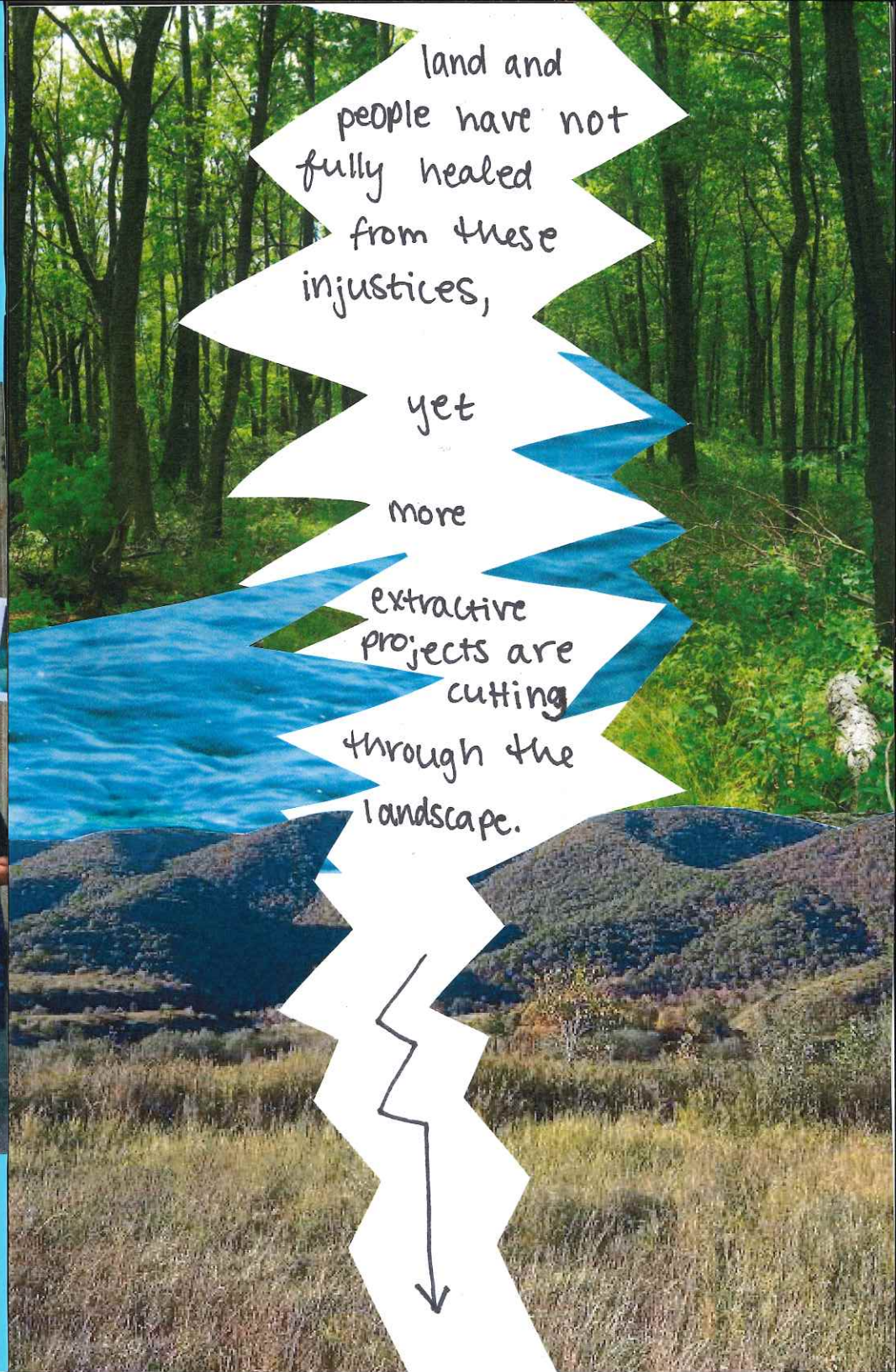


blood running down the mountain and through the hollow

Activists have put their bodies on the line defending land - many of whom are already experiencing multiple and compounding oppressions.



This work would not be possible without Indigenous people, people of color, women, disabled people, queer people, and many others.



land and people have not fully healed from these injustices,

yet

more

extractive projects are cutting

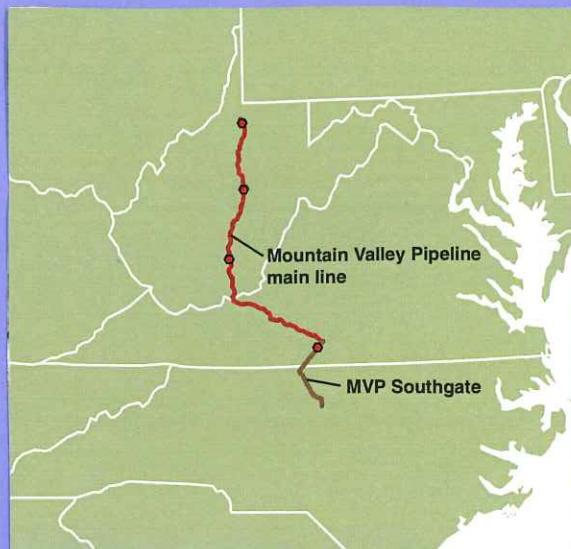
through the landscape.



Organizing against the Mountain Valley Pipeline has brought together many different types of people who love our more-than-human community.

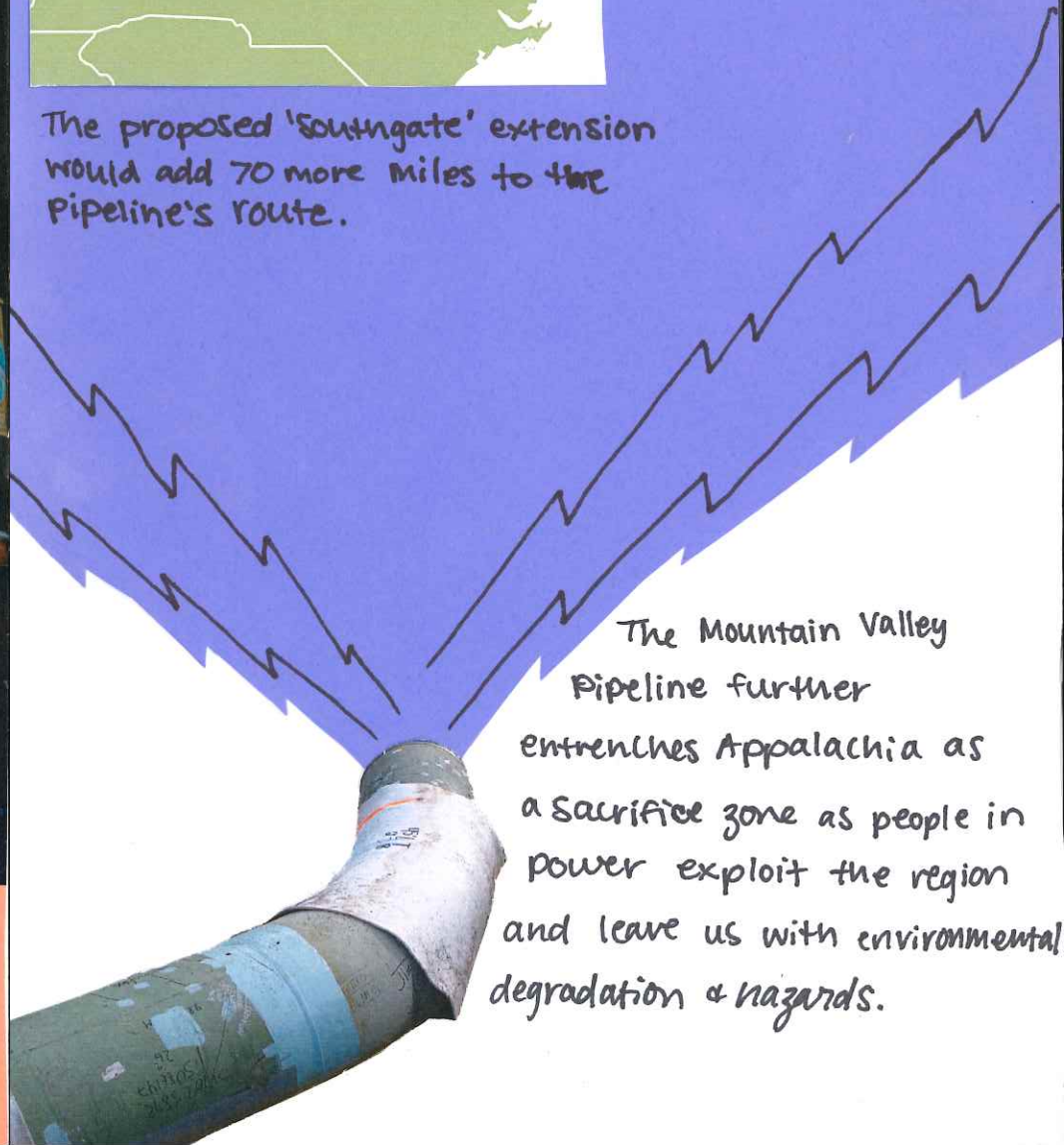


Survival Media Agency



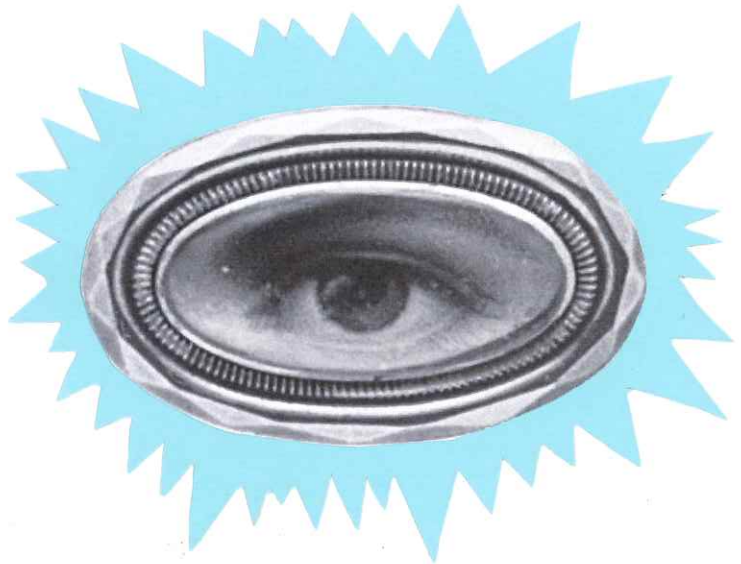
The Mountain Valley Pipeline is a 303 mile long pipeline built to transport fracked natural gas — putting humans, land, water, and our more-than-human communities at risk

The proposed 'Southgate' extension would add 70 more miles to the pipeline's route.



The Mountain Valley Pipeline further entrenches Appalachia as a sacrifice zone as people in power exploit the region and leave us with environmental degradation & hazards.

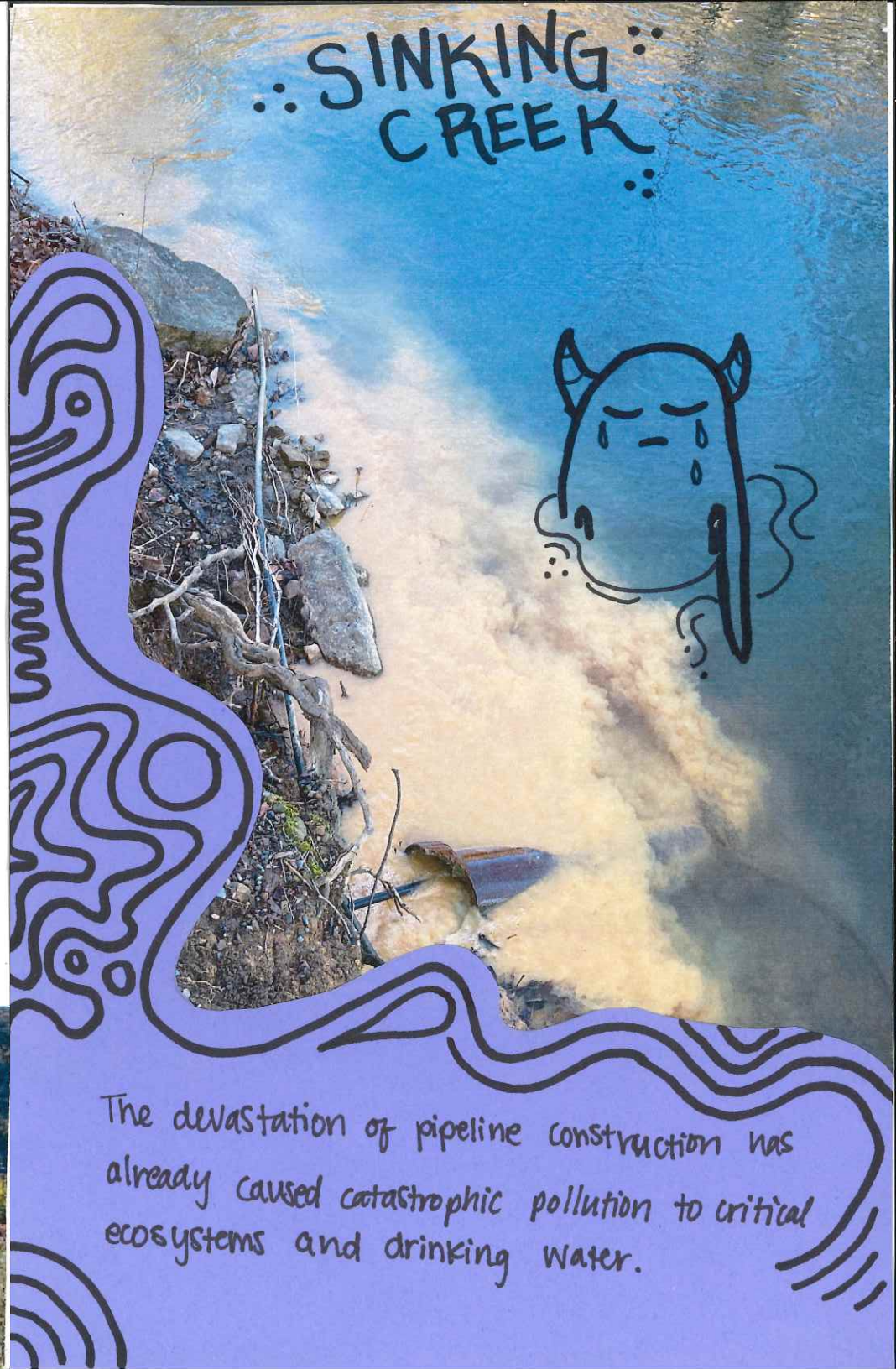
activism is witnessing, it is acknowledging that our bodies are implicated in the destruction of the land, and



it is LOVE!



..SINKING CREEK..



The devastation of pipeline construction has already caused catastrophic pollution to critical ecosystems and drinking water.



Witnessing & living in this pollution is a cross-body experience



SINKING CREEK





We will all embody the pipeline

