



his issue on rats closes the first cycle of explorations on human-animal entanglements in public places. It is also the first edition conducted in two cities, Medellín, Colombia, and New York City, and the first exercise led collectively. Our goal with this number is to create an account of more-thanhuman attentiveness in our reader's conception of the city. We plan to achieve that by hoping to provoke a discussion on the urban as a complex mosaic of multispecies encounters, crashes, and infrastructures.

The printed version of this issue has been divided into two booklets. They were conceived as tiny field devices condensing some vignettes and ethnographic reflections on rats in the city. This first handout presents a speculative exercise that consisted of watching a sidewalk in Medellín and discussing the idea of rat infrastructures. The other booklet contains a first-hand descriptive activity in New York City that focuses on rats' behavior in public places. Additionally, the booklets introduce a set of infographics that will be expanded on our online version. The infographics condense two exercises of observation carried out in both cities regarding human-rats crashes and encounters.



But where did those negative meanings come from? Why do people often use to hate or fear rats? Is it possible to co-produce more-than-human urban worlds based on multispecies conviviality? We invite you to explore those questions on our website by scanning this QR code.

unpredictability, is produced. Additionally, infrastructures "are things and also the relation between other things." In the case of rats, that duality highlights a sort of involvement [4] that implies the circulation of, most of the time, negative meanings through the enactment of those individuals in specific and tempotral hybrid associations.

Intrastructures are multiple in terms of relationality. It is not only that humans and rats create their own imbroglios separately, but when there are crushes —or failures— between both types of networks, a new type of flimsy and momentary assemblage, framed by shock and

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type of infrastructure to get food. That palimpsestic composition ontologically plays with two properties of infrastructures: their multiplicity and invisibility. As Susan Leigh Star had noticed [3], infrastructures are often considered invisible because they function seamnoticeable only when they fail. For the two women, it meant when they realized they were surrounded by rats. In the case of rats, it happened when their safety was at risk once the man started to chase was at risk once the man started to chase

What is interesting from that vignette is that rats were not only using the sidewalk to move around but creating their own

In general terms, humans and rats produce different spatial configurations over the same physical place by enacting diverse elements and meanings. For instance, as humans, one of those configurations is called a sidewalk. A sidewalk is an infrastructure that comprises a material component, a rationality —to point B— and a spatial logic that separates it from, let us say, the street. In the case of rats, what we understand as a sidewalk is also a temporal-spatial set-up where food is available.

take the included vignette inside this booklet to expand our position.

Like many other urban animals, rats "have the capacity to transgress the imagined and materially constructed spatial ordering of human societies [by transforming] certain environments they have adapted, and in which they have helped to mold in some way over time" [1]. In other words, it is not that rats are beings living [2] or surviving in the urban anthropocentric space; the point we want to make is that rats have the capacity to transform and produce discapacity to transform and produce dissimilar versions of the urban a s s well as people do. Let us

Unpacking rats' infrastructures



Exploring crashes and counters

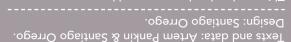
This graphic condensates 15 days of direct observations of two groups of rats infrastructuring and interacting with people in two locations in Calasanz, a neighborhood of Medellin, in October 2022.

Although those rodents have been in the area for decades, the recent proliferation of commercial areas and residential developments, plus a lousy waste-management situation exponentiated during and right after the COVID pandemic, have increased their encounters and collisions with humans in public sions with humans in public sones.











the trash.

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move between places of rest and sources of food, as well as sneak into them in response to potential threats posed by hucroaching on their territory.



Shared spaces

rban animals are Others in urban space; therefore, they are constantly displaced and excluded, similar to marginalized humans, with whom they often share space [1, 2]. In New York, rats and the impoverished share the same spaces around areas of trash dump – on the edge of the sidewalks or near trash bins outside the build-

A rat exploring a trash bin in Upper Manhattan

ings. Digging through trash, rats look for provisions, while humans collect recyclable waste to get paid for it later. They both experience similar temporal regimes of being active towards the night when the trash is usually dumped on streets and the same social exclusion, as passers-by try to avoid contact with them or look at them with hostility.

Ithough rats rely heavily on urban infrastructure, they also crepublic space of New York City's streets. They construct a network of tiny tunnels that enable mobility between crucial points of interest, such as trash dumping sites and sidewalk curbs. Tunnels are made in tree pit soil, lead to holes inside trash bins or building basements, and are connected to each other on the ground. This allows rats to navigate the area without interfering with pedestrians on without interfering with pedestrians on the sidewalks. Thus, they can seamlessly

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or sewers. Consequently, the lives of rats, parallel to other urban animals [4], are constantly connected to the urban infrastructure they occupy to facilitate their survival.

as building basements, subway tunnels, cover food, relocate to safer spaces, such garbage bags and, as soon as they disenging for sustenance, they tear up residential buildings in New York. Scavtrash dins, which are usually attached to larly, rats tavor the vicinity surrounding they can retreat in case of danger. Simiand warm sewerage or subway, where tortless mobility between cold streets esbecially populated, enabling rats' ef-Curbs connected to drainage grates are der vehicles is used to hide and rest. ceut parking spots, where the space unthe streets' curbs, particularly with adjaman eye. For instance, rats reside along cnby spaces usually veiled from the hucolonize urban space [3], rats tend to oc-It to suit their needs. As humans frastructure, utilizing and altering ats are constantly using urban in-

Using urban space

danger has passed and continue to chew pile. However, they always return when approach to dump more bags into the immediately run away when humans lying on the edge of the sidewalk, rats trash bags of nearby establishments migration. For instance, when exploring the activity pattern of rats is pendular tion instead of actual rest. Furthermore, cealing themselves or avoiding detecconjq pe interpreted as attempts at coning. However, when this happens, it nucommon to find them sitting or restbegestrians, cars, or other animals. Itis pasements, and run away when tacing across curbs, tunnels, sewerage, and explore trash dins and dags, travel stant state of movement. They pe described as an almost conat dehavior in urdan settings can

Constant movements

Sounter-mapping rats

With few exceptions, rats are part of the daily life of cities. However, in most cases, they are perceived as symbols of urban decay commonly associated with filth, poverty, and disease. Despite being closer to us, the rodents remain distant, unexported being closer to us, the rodents remain distant, unexported, neglected, and stigmatiszed.

We want to propose you an exercise of attentiveness towards other beings we use to neglect, fear, and hate. We want to propose you to go outside to watch rats. Although rats often live in sewers, in many cities, they are also around gardens, parks, and other green and bushy areas.

Rats can also be spotted around railways, streams, drains, and, of course, human waste.

The goal is to create a countermap/infograph based on the idea that attentiveness is also a form of caring. To pay attention to rat's routines is to recognize their agency as urban actors coproducing our cities.

No relation	
Both ran away	
People гап аwау	
Rat ran away	
gnibnst2	
gnitnuH	
Walking	
Eating	
Exploring	
Running	·(e)wwa
Human-rat actions and interactions	Location(s): Date(s):



tarde.info



Dead

Medellín, in between Calle 45G and Carrera 78

n a Wednesday night, around eleven, three rats emerge from behind a bridge over a dirty ravine. Their goal is a massive pile of garbage in a relatively dark corner. Two of them reach the filthy mountain of plastic bags. The other rodent is distracted by something else. Suddenly, and from the same place, three new rats appear and go directly to the garbage. Twenty minutes later, the corner has more than ten of those animals.

They move fast, leaving and returning and running and digging. Two women are getting near the rats. They are talking and laughing, unaware of the presence of the animals. When they realize it is already too late. They are in the rat zone. One girl screams and jumps out of the

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Vignette

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sidewalk, crossing the street. The other one runs back. The woman who traversed the road is telling her friend to join her, but she is too scared to do that, and both decide to turn back.

Meanwhil, the rats did not care about the humans being near, and the banquet in the corner continued. Ten minutes after that encounter, a homeless man arrives. dragging a cart through the street. He grabs a wooden stick and a cardboard from the cart and chases the rats. The animals run away, mainly under the bridge. Once alone, the man inspects the garbage and leaves. After some minutes, the corner is full of rats again.



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